

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0335106161

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0335106161
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/17/2003 03:26 PM Pg: 1 of 3

L#:15017449

The undersigned certifies that it is the present owner of a mortgage made by **ATA U REHMAN MARRIED TO AFSHAN R REHMAN** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 07/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020772529. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3950 W GLENLAKE AVE #G CHICAGO, IL 60659
PIN# 13-02-115-058
dated 07/16/03
WASHINGTON MUTUAL BANK, FA

By:  _____
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/16/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 6, 2006
DD172226
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL LC 24490 KL

Handwritten initials/signature

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TUSHAR R. CHOTALIA P.C. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

**ALTA Commitment
Schedule A1**

File No.: R103423

PROPERTY ADDRESS: 3950 WEST GLENLAKE AVENUE
CHICAGO, IL 60659

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 23.41 FEET OF THE SOUTH 99.17 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINE THEREOF) (EXCEPT THE EAST 20.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF ALSO EXCEPT THE WEST 63.27 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF ALSO EXCEPT THE NORTH 0.40 FEET OF THE SOUTH 99.17 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 21.23 FEET OF THE WEST 99.19 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF ALSO EXCEPT THE EAST 14.59 FEET OF THE WEST 77.97 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES OF THE NORTH 4.62 FEET OF THE SOUTH 99.17 FEET THEREOF) OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY);

PARCEL 2:

THE NORTH 12.0 FEET OF THE SOUTH 6.0 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE EAST 20.0 FEET AS MEASURED IN THE NORTH AND SOUTH LINES THEREOF OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THAT FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY)

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS DATED AUGUST 15, 1961 AND RECORDED AUGUST 21, 1961 AS DOCUMENT 18252423 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 23, 1961 AND KNOWN AS TRUST NO. 12135 AND AMENDED BY DECLARATION DATED FEBRUARY 2, 1962 AND RECORDED FEBRUARY 27, 1962 AS DOCUMENT 18411778 AND AS CREATED BY THE MORTGAGE FORM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 23, 1961 AND KNOWN AS

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TRUST NO. 12135 TO UNITED SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, DATED AUGUST 24, 1961 AND RECORDED FEBRUARY 27, 1962 AS DOCUMENT 18411795; AND AS CREATED BY DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 23, 1961 AND KNOWN AS TRUST NO. 12135 TO GERALD S. GROBMAN AND MARCIA GROBMAN DATED APRIL 11, 1962 AND RECORDED APRIL 19, 1962 AS DOCUMENT 18452880.

(A) FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE NORTH 3.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 23.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION.

ALSO

THE WEST 3.0 FEET OF THE EAST 23.0 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION.

(B) FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ACROSS, AND ALONG:

THE EAST 3.0 FEET OF THE WEST 64.77 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINE THEREOF, OF THE SOUTH 89.15 FEET AS MEASURED ON THE EAST AND WEST LINE THEREOF OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN DEVON AND CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION.

ALSO

THE NORTH 3.0 FEET OF THE SOUTH 77.26 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE EAST 9.19 FEET OF THE WEST 70.96 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) AND (ALSO EXCEPT THE NORTH EDGEWATER FALLING IN PARCEL 1) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-02-115-058

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