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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

JASMINE A RASSO 5921 N DRAKE AVE CHICAGO, IL 60659



Doc#: 0335106106 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/17/2003 01:43 PM Pg: 1 of 2



Satisfaction

Wamu - VH #:5301327887 "RA 5S')" Lender ID:F48/491/1676508064 Cook, Illinois MERS #: 100012453013278879 FRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS. INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JASMINE A RASSO AND BRIAN DRASSO WIFE AND HUSBAND

Original Mortgagee: BANCGROUP MORTGAGE CORORATION

Dated: 03/16/2001 Recorded: 03/22/2001 in Book/Reel/ ib/r: 1000 Page/Folio: 0178 as Instrument No.:

0010229120, in the county of Cook State of Illinois

Legal: LOT 25 IN BLOCK 3 IN W. F. KAISER AND COMPANY'S THERD ALBANY PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 13 AND THAT PART OF BLOCK 4 LYING SO JTH OF CENTER LINE OF THE NORTH BRANCH OF CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11, AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOM CO

P.I.N. #: 13 12 304 016

C/K/A: 5015 N TROY CHICAGO, IL 60625

Assessor's/Tax ID No. 13 12 304 016

Property Address: 5015 N TROY STREET, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*S1R*S1RAMRC*10/06/2003 08:50:19 AM* WAMU05WAMU00000000000000000825061* ILCOOK* 5301327887 ILSTATE_MORT_REL **MBBAMRC

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK , FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. On $\underline{\text{October 6th, } 2003}$

TREVA KEITHLEY, Vice President

STATE OF Missouri COUNTY OF Stone

ON October 6th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared TREVA KEITHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the thetathey executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BETTY AMBROSE

Notary Expires: 05/13/2007

BETTY AMBROSE Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires Mar. 13, 2007

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CURP, 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412