

# UNOFFICIAL COPY



Doc#: 0335110078  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/17/2003 09:42 AM Pg: 1 of 3

**THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING SHOULD  
PLEASE BE RETURNED TO:**

Roderick D. Owens, Esq.  
Krooth & Altman LLP  
1850 M Street, N.W., Suite 400  
Washington, D.C. 20036-5803  
Telephone: (202) 293-8200

## ASSIGNMENT OF SECOND MORTGAGE

**Sinai Health System  
Chicago, Cook County, Illinois  
FHA Project No. 071-13007**

**FOR VALUE RECEIVED**, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **BANK ONE, NATIONAL ASSOCIATION**, a national banking association, successor-in-interest to American National Bank and Trust Company of Chicago, as trustee ("**Assignor**") does hereby grant, bargain, sell, convey, assign, transfer, set over and deliver unto **JPMORGAN CHASE BANK**, a New York banking corporation, with offices at 55 West Monroe Street, Chicago, Illinois 60670, its successors and assigns, as trustee ("**Assignee**"), all of the Assignor's right, title and interest in, to and under that certain Second Mortgage from **MOUNT SINAI HOSPITAL MEDICAL CENTER OF CHICAGO**, an Illinois non-profit corporation, ("**Mortgagor**") to Assignor, dated as of September 30, 1996, and recorded September 30, 1996, with the Real Estate Records of Cook County, Illinois, as Document No. 96741337, describing certain real estate located in Cook County, Illinois, and more particularly described in Exhibit "A" attached thereto, together with the debt secured thereby, and the property described therein.

**[DOCUMENT EXECUTION OCCURS ON THE FOLLOWING PAGE]**

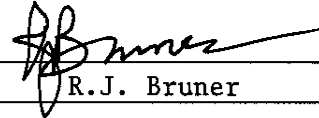
Box 333

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly executed on its behalf by its duly authorized representative as of December 15, 2003.

**ASSIGNOR:**

**BANK ONE, NATIONAL ASSOCIATION,**  
a national banking association, as trustee

By:   
Name: R.J. Bruner  
Title: Authorized Officer

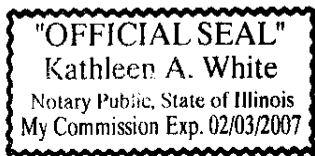
**ACKNOWLEDGEMENT**

STATE OF ILLINOIS            )  
  ) ss:  
COUNTY OF COOK            )

On the 15 day of December, 2003, before me, the undersigned, personally appeared R.J. Bruner, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person or entity upon behalf of which the individual(s) acted, executed the instrument.

  
Notary Public

My Commission Expires: 2/3/2007



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## EXHIBIT A

### PARCEL 1:

THE SOUTH 110 FEET OF LOTS 1 TO 7 IN BLOCK 26 IN BARTLETT'S HIGHLAND, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 19-08-330-018-0000

ADDRESS: 6200-6240 West 55th Street  
Chicago, Illinois

### PARCEL 2:

LOTS 9 AND 10 IN BLOCK 5 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 9 AND 10 CONVEYED TO CITY OF CHICAGO FOR WIDENING OF OGDEN AVENUE AND ALSO EXCEPTING FROM SAID LOTS 9 AND 10 THAT PART THEREOF CONDEMNED OR USED FOR ALLEY PURPOSES) ALL IN COOK COUNTY, ILLINOIS.

PIN. No. 16-24-215-001-0000

ADDRESS: 2653 West Ogden  
Chicago, Illinois

Office of Cook County Clerk's Office

96741337