

UNOFFICIAL COPY



Doc#: 0335112105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2003 03:25 PM Pg: 1 of 2

RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

State of Illinois
County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Twenty-Seven Thousand Five Hundred and Zero Cents \$ 127,500.00 dated 8/8/1995, executed by **JOHN RICHARD LEWAND AND DIANNA L. LEWAND, HUSBAND AND WIFE, AS JOINT TENANTS**, payable to FIRST UNION HOME EQUITY BANK, N.A. more fully described in a Mortgage duly recorded on August 11, 1995 in Document # 95-533053, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A
Property Address: 8338 NORTH KIMBALL, SKOKIE, IL 60076

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on October 10, 2003.

FIRST UNION HOME EQUITY BANK, NA

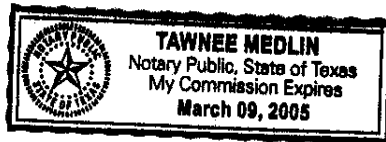
By:

S. A. Wileman
S. A. Wileman, Vice President

State of Texas)
County of Tarrant)

This instrument was acknowledged before me on October 10, 2003, by S. A. Wileman, Vice President for FIRST UNION HOME EQUITY BANK, NA, Beneficiary.

Tawnee Medlin
Notary Public, Tawnee Medlin
My commission expires: 03/09/2005



*Sye
D2
Myer
h*

1 of 2

IL Cook

2016448488
FCC-J/REJECT R&R

UNOFFICIAL COPY

Exhibit A

PIN#: 10-23-403-055 VOL. 123

PARCEL 1: THE EAST 46.20 FEET (AS MEASURED ON THE SOUTH LINE, THE WEST LINE BEING AT RIGHT ANGLES TO THE SOUTH LINE) OF THE FOLLOWING DESCRIBED PROPERTY: LOT 3 AND THE NORTH 15.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 10, IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 30.0 FEET (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY; LOT 9 AND THE NORTH 15.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 10, IN BLOCK 1, IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03041417

Cook County, IL

FCC-J/REJECT R&R