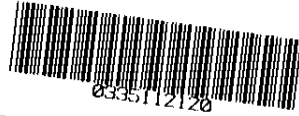


# UNOFFICIAL COPY

Loan No. 0000000000000001929784047

After Recorded Return to:  
MARIA E. BASAVE  
2949 ERNST ST.  
FRANKLIN PARK, IL 60131



Doc#: 0335112120  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/17/2003 03:36 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 19, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020478794, in Book 3401, at Page 0188, releases, conveys and quit claims unto MARIA E. BASAVE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 27 IN MARCONI ADDITION TO FRANKLIN PARK, A SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 10 IN TURNER PARK LAND ASSOCIATION'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-28-118-005

2949 ERNST ST, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 5, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE  
CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
ASSISTANT SECRETARY

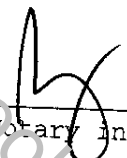
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# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 5, 2003.

  
\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ANNIE TRAN

17-908-



Property of Cook County Clerk's Office