

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0335112136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2003 04:36 PM Pg: 1 of 2

Loan No. 00000008041042618

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John C. Moore And Nancy L. Moore, Husband And Wife, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 1993, and recorded on January 4, 1994, in Document 94-006068 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

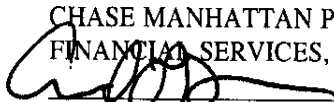
PIN# 05-21-102-015 THE EAST 1/2 (EXCEPT THE WEST 62 FEET THEREOF) AND EXCEPT THE SOUTH 60 FEET THEREOF) OF THE NORTH 1/2 OF BLOCK 3 IN WINNETKA, BEING A SUBDIVISION BY CHARLES E. PECK OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH FRACTIONAL 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 640 PINE STREET, WINNETKA, IL, 60093-0000

Witness my hand and seal September, 23, 2003.

CHASE MORTGAGE SERVICES, INC.
FKA CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
CHASE U. S. CONSUMER SERVICES, INC.
SUCCESSOR BY MERGER TO
CHASE MANHATTAN PERSONAL
FINANCIAL SERVICES, INC.


Amanda L Greer
Vice President



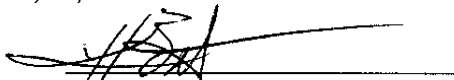
Handwritten initials/signature

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 23, 2003.



Y. K. Wilson
Notary Public
Lifetime Commission



Prepared by: Erin Kazmaier
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000008041042618

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office