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0335113162

Doc#: 0335113162
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/17/2003 03:49 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 568 Service#: 2530324RL1
Loan#: 7012865031



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GORDON J. BETH, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: HOME SAVING OF AMERICA, F.A.

Mortgage Dated: DECEMBER 21, 1990

Recorded on: JANUARY 08, 1991

as Instrument No. 91-010960 in Book No. --- at Page No. ---

Property Address: 374 NEWGATE COURT, SCHAUMBURG, IL 60193

County of COOK, State of ILLINOIS


PIN# 07-22-402-045-1350


Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2003

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA

By:


Julie A. Yates, Asst VP & Attesting Asst Secty

5-4
B-P
M-7


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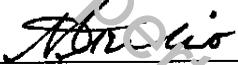
Loan#: 7012865031

Srv#: 2530324RL1

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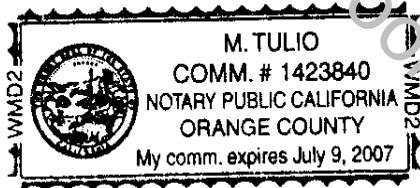
State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 17, 2003 , before me, M. Tulio, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name): M. Tulio

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON



Cook County Clerk's Office

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EXHIBIT "A"

UNIT NO. 1-13-46-L-W-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. 1-13-46-L-W-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 30, 1978, AS DOCUMENT NO. 24383272;

TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.