

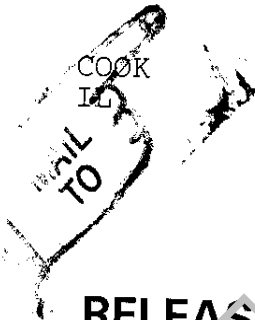
# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0335113115  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/17/2003 12:37 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALFREDO LOPEZ ANNA M LOPEZ

to 1ST METROPOLITAN MORTGAGE CO

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated January 31st,

2002, calling for the original principal sum of \_\_\_\_\_  
ONE HUNDRED SEVENTY ONE THOUSAND NINE HUNDRED DOLLARS  
AND 00/100

dollars ( \$171,900.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0020180157 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 72 IN RIDGEGATE UNIT 4, A SUBDIVISION OF PART OF THE SE1/4 OF NW1/4 AND  
PART OF THE SW1/4 OF THE NE1/4 OF SECTION 27, T36N, R12E OF THE 3RD P.M.,  
IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 17049 92ND AVENUE, ORLAND HILLS, ILLINOIS 60477  
PARCEL # 27-27-223-034-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 23rd day of October, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

**BATCH**

1 of 10

10943  
IL REL3  
Page 1 of 2

*[Handwritten initials]*

# UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANNA LOPEZ  
0006085291

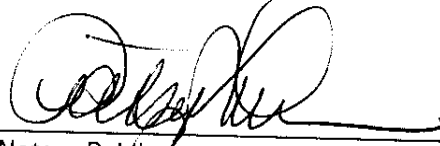
State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October 2003, personally appeared SANDRA MCALPIN

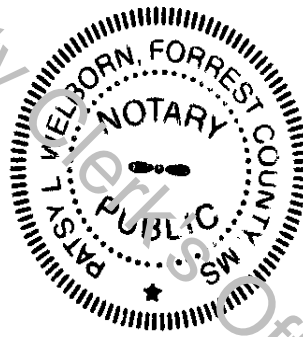
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0006085291  
Name: ANNA LOPEZ  
Payoff Date: 09/23/2003  
Employee ID: 2928