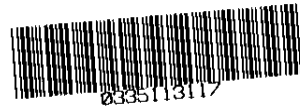


UNOFFICIAL COPY

Prepared by and return to:

ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0335113117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2003 12:37 PM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DIANE GRANT

to RIVER VALLEY FINANCIAL, INC.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated April 15th,
2002, calling for the original principal sum of _____

ONE HUNDRED FORTY THOUSAND DOLLARS AND 00/100

dollars (\$140,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020468796 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LOT 11 IN THE COMPLEAT HOUSE ADDITION TO LINCOLNWOOD, A SUBDIVISION OF PART
OF LOTS 6 AND 7 IN OWNERS DIVISION OF PART OF THE NW1/4 AND NE1/4 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN
THE OFFICE OF THE REGISTRAR OF TITLES, OCTOBER 25, 1939 AS DOCUMENT 837611.
PROPERTY ADDRESS 9459 LINCOLNWOOD DRIVE, EVANSTON, ILLINOIS 60203
PARCEL # 10-14-206-015-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of October, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

40943
IL REL3
Page 1 of 2

[Handwritten initials]

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DIANE GRANT
0295005610

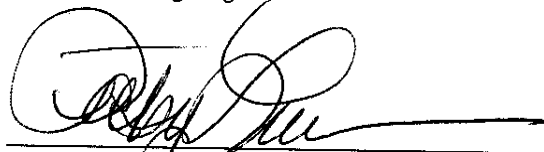
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October 2003, personally appeared SANDRA MCALPIN

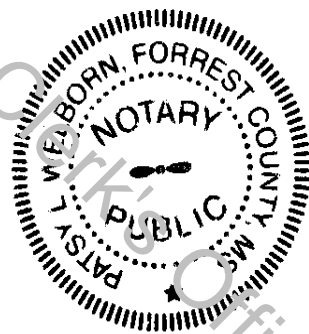
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295005610
Name: DIANE GRANT
Payoff Date: 09/02/2003
Employee ID: 1978