UNOFFICIAL COPY

Prepared by and return to:

ARLENE LING UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

COOK IL



Doc#: 0335113118

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 12/17/2003 12:37 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by	
CHRISTOPHER MATEJ ELYSE R MATEJ	
toOLD TOWNE MCRT.GAGE INC	
and thereafter assigned to	-
Last Assignment Book, Last Assignment Page	
one hundred sixty thousand if hundred dollars and 00/100	
dollars (\$160,200.00), and recorded in Mortgage Record	page and
or Instrument # 0020407058 of the records in the office of the Record	der of COOK
County, ILLINOIS , more particularly described as follows, to w	it:
LOT 4968 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIV 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIR MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBED DOCUMENT NO 21013100, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS 1041 GRISSOM TRAIL, ELK GROVE VILLAGE, PARCEL # 07-36-210-015-0000	D PRINCIPAL R 14, 1969 AS
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand officers, they being thereto duly authorized, this <u>23rd</u> day of <u>October</u>	and seal by its proper, 2003
Corporate Seal UNION PLANTERS BA SANDRA MCALPIN Its ASSISTANT VICE PRE	NK, NATIONAL ASSOCIATION ESIDENT IL REL3 Page 7 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHRISTOPHER MATEJ	
0295004425	
State of MISSISSIPPI	
County of FCRIEST	
Before me, the underzigned, a Notary Public in and for said County and State	223
2003, personally appeared SANDRA MCALPIN	this 231d day of October
ASSISTANT VICE PRESIDENT	
of UNION PLANTERS BANK, NATIONAL ASSOCIATION	
officer for and on its behalf acknowledged the execution of the foregoing inst	who as such
Witness my hand and Notarial Seal	/)
My commission expires: 06/07/2005	
the state of the	ur
Notary Public	
FATSY L. WEZBORN	

MOTARY: COUNTY WILLIAM TO COUN

Loan No.: 0295004425 Name: CHRISTOPHER MATEJ Payoff Date: 09/30/2003

Employee ID: 1978