

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:13821542



Doc#: 0335115112  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/17/2003 11:55 AM Pg: 1 of 2

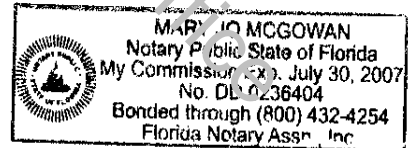
The undersigned certifies that it is the present owner of a mortgage made by ELENA TICHEVICHKA to WASHINGTON MUTUAL BANK, F.A. bearing the date 04/08/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020429472. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 1293 WYNDHAM CIRCLE PALATINE, IL 60074  
APARTMENT # 105  
PIN# 02-12-200-065

dated 10/15/03  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/15/03  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL JL 31550 TT

S9  
P2  
M4  
ON

**UNOFFICIAL COPY****Legal Description:**

Unit 113 in Building 8 on Lot 8 (1293 Wyndham Lane), in the Wyndham Club Condominium, as delineated on a Plat of Survey of the following described tract of land:

Lots 1 to 22 and Out Lot A in Wyndham Court Second Amended Plat of planned unit development in the Northwest quarter of the Northeast quarter of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 16, 2001 as Document 0011078785 together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office

20429472

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

pin: 02-12-200-065