

UNOFFICIAL COPY



0335116091

Doc#: 0335116091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2003 11:11 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION

Original Mortgagor: JOSEPH E FARRELL, COLLEEN N FANNON

Recorded in Cook County, Illinois, on 12/11/02 as Instrument # 0021363036

Tax ID: 14-29-417-061-1010

Date of mortgage: 10/15/02 Amount of mortgage: \$367500.00 Address: 2500 N Seminary Ave Unit 2w Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/30/2003

CENDANT MORTGAGE CORPORATION

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

By:

Lisa O. Cooper

Asst. Vice President

State of Nevada

County of Washoe

On 09/30/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared:

Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION

Notary: Yolanda Gonzales

My Commission Expires 08/08/07



YOLANDA GONZALES

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 03-83306-2 - Expires August 8, 2007

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7078506685 P.I.F.: 07/21/03

FINAL RECON.IL 90798 Exec:113 Id:1 Inv# 837 09/30/03 12-031 IL Cook 3944:7 12



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Loan Number: 7078506685

Stco Code: 12-031

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PARCEL 1: UNIT 2W IN THE "CENTRE COURT" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97904899, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-2W AND STORAGE SPACE NUMBERS S-2W AND S-2WR, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 97904899.

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