UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435** Attn: MAC # x4701-022 Loan #: 9680569 Prepared By: UBONG USORO



Doc#: 0335116006 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/17/2003 08:30 AM Pg: 1 of 2

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

3601 Minnesota Dr., Suite 200 Bipomington, MN 55435

all beneficial interest under that certain Mortgage dated:

January 25, 2002

executed by: JEFFREY LEYDERMAN, AKA YEFIM LEYDERMAN and BRONYA LEYDERMAN, Trustor

Beneficiary: MORTGAGE EXPRESS, INC.

and recorded as Instrument No 00205252091

on March 06, 2002

in Book:

Page:

, of Official Records in the County Recorders office of COOK County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 10-27-312-031

Loan Amount:

\$123,000.00

Property Address: 4565 W JARVIS AVE, LINCOLNWOOD, IL 60712

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortga, e.

Mortgage Express, Ir c.

Dated: October 16, 2003

State of Minnesota

) SS.

County of Hennepin

ROBIN L. SWANSON

Attorney in Fact

On October 16, 2003

before me

personally appeared ROBIN L. SWANSON, Attorney in Fact for Mortgage Express, Inc. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

FOR NOTARY SEAL OR STAMP

BERNIE JOHNSON Notary Public Minnesota Commission Expires January 31, 2005

NOTARY

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LOT 41 (EXCEPT OF THE WEST 9.04 FEET THEREOF) IN LINCOLN AND JARVIS SUPPLYISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOUNT CONTROL CLOTHER OFFICE