UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5800268249



Doc#: 0335117026 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/17/2003 09:30 AM Pg: 1 of 2

MARY JU NIC BOWAN Notary Public State of Florida

The undersigned certifies that it is the present owner of a mortgage made by WILLIAL 3 SWANSON & AUDREY T SWANSON

ICM MORTGAGE CORPORATION

bearing the date 12/24/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93-058200 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:416 MONARCH BIRCH LANE PIN# 0628300001

BARTLETT, IL 60103

dated 11/20/03

CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY

By:

Steve Rogers

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/20/03 by Stewe Rogers the Vice President

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Mary Jo McGowan / Notary Public/Commission expires: 07/30/2007 Prepared by: TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Aly Commission Exp. July 30, 2007

No. DD 0236404

Bonded through (800) 432-4254 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0335117026 Page: 2 of 2

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EXHIBIT 'A'

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LOT 55 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT NUMBER 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office