

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0335117035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2003 09:30 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583495558

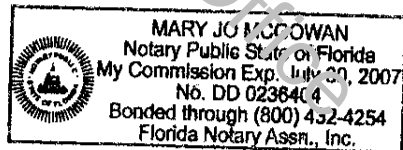
The undersigned certifies that it is the present owner of a mortgage made by **JO ANN SEEBACHER** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011125222. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 6480 N NORTHWEST HWY CHICAGO, IL 60631
PIN# 09-36-425-051-1012

dated 11/21/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/21/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MY
PR2

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EXHIBIT 'A'

1583495558

UNIT 104, IN 5849 . HIGGINS AVENUE BUILDING CORPORATION
CONDOMINIUM AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

THAT PART OF LOT 8 LYING NORTH WEST OF A LINE PARALLEL WITH
THE NORTH WEST LINE AND 75 FEET MEASURED ALONG THE NORTH
EAST LINE OF SAID LOT 8 SOUTH EAST OF THE NORTHERLY CORNER
OF SAID LOT 9, IN THE SUBDIVISION OF THAT PART OF THE EAST
1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING
NORTHERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF
WAY ALSO LOT 6 IN DR. FRANK S ABY'S SUBDIVISION OF THAT PART
OF LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF
THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE C AND
N.W. RY, LYING NORTH WEST OF A LINE PARALLEL TO THE NORTH
WEST LINE OF SAID LOT 8 AND 300 FEET MEASURED ALONG THE
NORTHEASTERLY LINE OF SAID LOT 8, SOUTH EAST OF THE
NORTHERLY CORNER OF SAID LOT 8 AND LYING SOUTH EAST OF A
LINE PARALLEL TO THE NORTH WEST LINE OF SAID LOT 8 AND 35
FEET MEASURED ALONG SAID NORTHEASTERLY LINE SOUTH EAST OF
THE NORTHERLY CORNER OF SAID LOT 8 IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM MADE BY 5868 M. HIGGINS AVENUE BUILDING
CORPORATION, A SCORPORATION OF ILLINOIS AND FILED AUGUST 28,
1968 IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY
ILLINOIS AS DOCUMENT LR2407158 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INETREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
THERETO AS DEFINED AND SET FORTH IN SAID DECLARATION AND
SURVEY).