

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0335117275
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2003 03:08 PM Pg: 1 of 2

L#:1617058144

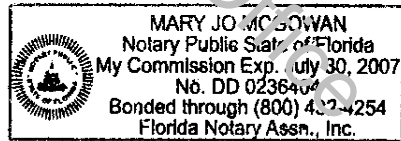
The undersigned certifies that it is the present owner of a mortgage made by **KYUNG YONG CHUNG AND HYUN JUNG CHUNG** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/02/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011091645. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1609 N WALNUT AVE ARLINGTON HTS, IL 60004
PIN# 03-19-27-025-0000

dated 11/26/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/26/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 NS 59738 CK

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P 20
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EXHIBIT 'A'

1617058144

LOT 4 IN BLOCK 3 IN HASBROOK SUBDIVISION UNIT NO. 3, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN , IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office