

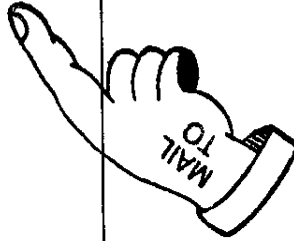
UNOFFICIAL COPY

Loan No. 00000000000000001621338370



After Recorded Return to:
ALLAN FROSTMAN
14409 S 85TH AVE
ORLAND PARK, IL 60462

Doc#: 0335119023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/17/2003 09:07 AM Pg: 1 of 3



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 2, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021106192, in Book 9268, at Page 0115, releases, conveys and quit claims unto ALLAN FROSTMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 2711104012

14409 S 85TH AVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 17, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:  _____

CHRIS WHITE
Vice President

54
P
M
/

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 17, 2003.

Rosie Villagomez

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 100 HOUSTON, TEXAS 77090
ALLEY WESTBROOK

17-908-



Property of Cook County Clerk's Office

UNOFFICIAL COPY

62133837\1621338370
FROSTMAN

LOT 59 IN C.J. MEHLINGS MAYCLIFF SILVER LAKES ESTATES UNIT NO. 2
A SUBDIVISION OF PART OF THE WEST 90 ACRES OF NORTH 120 ACRES OF
NORTHWEST 1/4 IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #27-11-104-012

Property of Cook County Clerk's Office