## UNOFFICIAL CO

LOAN NO.: 41170400543985

PIF DATE: 11/24/2003

ILLINOIS

RELEASE DEED

Prepared by: LEONILO CRUZ

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/17/2003 04:12 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEF C'AL ILLINOIS, INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MARCO A. NAVARRETE

NOEMI NAVARETTE

Name of Mortgagee:

BENEFICIAL ILLINOIS, INC. D/B/A RENEFICIAL MORTGAGE CO. OF ILLINOIS The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0030330172, Volume NA, Page NA Mortgage Date 03/06/2003, Recorded Date 03/10/2003

Address of Property:

609 LIMERICK LANE #1D

SCHAUMBURG, IL 60193

Legal Description of Property: SEE ATTACHED

Tax ID No.: 07-27-102-020-1548

Dated: November 24, 2003

NEFICIAL ILLINOIS, INC. DAN BENTAFICIAL MORTGAGE CO. OF ILLINOIS

PHILLIPS, VICE PRESIDEN

State of Illinois

County of Dupage

On November 24, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, ROSEMARY PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 24,

OFFICIAL SEAL LAURIE A. BATURA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/5/2006



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## **UNOFFICIAL COPY**

## EXHIBIT A (PAGE 1)

UNIT 1-D, 609 LIMERICK, FORMERLY KNOWN AS 1-D 117 LIMERICK LANE OF THE LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, JOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED AN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIS AS DOCUMENT NUMBER 2,252,295; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS-SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITION COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY. TAX MAP C/ort/s Organica OR PARCEL ID NO.: 07-27-102-020-1548

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