

Doc#: 0335129000

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/17/2003 08:27 AM Pg: 1 of 2

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

AMERICAN ENTERPRISE BANK

600 N. Buffalo Grove Road, Buffalo Grove, Illinois 60089 PHONE 847-465-9/00 FAX 847-465-0211

RELEASE OF MORTGAGE

AMERICAN ENTERPRISE BANK, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: Fargo-Greenview, LLC c/o Prime Property Investors, whose address is: 3100 Dundee Road, Suite 506, Northbrook, IL 60062 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain mortgage, recorded as document number 0020020432 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

LOT 10 IN BLOCK 10 IN BIRCHWOOD BEACH, A SUBDIVISION OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PACORDED AUGUST 27, 1890 IN BOOK 42 OF PLATS, PAGE 39, AS DOCUMENT NUMBER 1326212, IN COOK COUNTY, ILLINOIS.

Property Address: 1459-67 Fargo Avenue, Chicago, IL Property Tax Identification Number: 11-29-311-001-0000

Together with all the appurtenants thereunto.

Day

TGF, INC.

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UNOFFICIAL COPY

In Witness Whereof, American Enterprise Bank has caused the presents to be signed by its commercial lending officer and attested by its loan operations officer and its corporate seal is hereto affixed October 23, 2003.

By:

John N. Steele, Senior Vice President

Attest:

Daniel M. LaPetina, President

This instrument was prepared by Becky Cress 600 N. Bufraio Grove Road Buffalo Grove, IL 65089

STATE OF ILLINOIS:

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COUNTY OF LAKE

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that John N. Steele, Vice President and Daniel M. LaPetina, President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said AMERICAN ENTERPRISE BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal October 23, 2003.

Notary Public

"OF FICIAL SEAL"

ROBERT G PELLEGRINI
Notary Public, State of Illinois
My Commission Expres 5/5/2007