

Doc#: 0335129211 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/17/2003 12:27 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE. CHICAGO, IL 60656-1988

Loan No. 19-318274-8

a corporation existing under the lav's cf the

## STATE OF ILLINOIS

for and in consideration of the payment of the inebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT A SURRETTE \* AND MELISSA M. MASTERS,\*\*
\*DIVORCED AND NOT SINCE REMARKIFD \*\* SINGLE, NEVER BEEN MARRIED

, all the right, title, interest, claim or demand whatsoever COOK and State of ILLINGIS of the County of , and recorded in the Recorder's January 17, 2000 it may have acquired in, through or by a certain mortgage dated COOK County, in the State of ILLINOIS ir book of records, on page Office of , and a certain Loan Modification Agreement dated November 13, , as document No. 00094981 COOK County, in the State of ILLINOIS , in book , and recorded in the Recorder's Office of 2001 0020498904 certain , as document No. and of records, on page , and recorded in the Recorder's Office of COOK February 07, 2003 Loan Modification Agreement dated as document of records, on page County, in the State of ILLINOIS , in book No. 0312327057 , to the premises therein described, as follows, to-wit:

UNIT NUMBER 310 & P33 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, PARCEL 2: LOTS 1,2,3 ,4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST

OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN# (s): 17-17-206-007-0000, 17-17-206-008-0000 & 17-17-206-011-0000 & 17-17-206-012-0000.

COMMONLY KNOWN AS: 939 W. MADISON310 AND P33 CHICAGO, IL. 60607-2624

situated in the CITY of CHICAGO, County of the appurtenances and privileges thereunto belonging or appertaining.

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By Lozeneryi

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 29TH day of JULY A.D 2003

ATTEST:

LIBERTY BANK FOR SAVINGS

STATE OF ILLINOIS

COUNTY OF DUPAGE

s. JOHN

Secretary

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICL President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWPZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein sectorth.

GIVEN under my hand and Notarial Scal this

29TH day of JULY . A.D. 2003

Notary Public

THIS INSTRUMENT WAS PREPARED BY: And Man 16: LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988

Notary Public, Str. o of Illinois My Commission Expires VI/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005