

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0335131090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2003 10:21 AM Pg: 1 of 2


When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0008628239

The undersigned certifies that it is the present owner of a mortgage made by **JON COFINAS & REBECCA COFINAS** to **NATIONAL CITY BANK** bearing the date 05/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010437352 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 5646 N KENORE #4A CHICAGO, IL 60660
PIN# 14-05-409-010-0000

dated 10/06/03
NATIONAL CITY BANK

By: 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/06/03
by Elsa McKinnon the Vice President
of NATIONAL CITY BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Expires Jan 8, 2007
DD0178150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC KS 1672 DE

Sgt
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STREET ADDRESS: 5616 NORTH KENMORE

CITY: CHICAGO

COUNTY: COOK

UNIT #4A

TAX NUMBER: 14-05-409-010-0000

LEGAL DESCRIPTION:

UNIT 4A IN THE KENMORE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 8 IN COCHRAN'S ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH 1,946 FEET OF THE WEST 1,320 FEET OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00514975, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

10437352