Doc#: 0335131132

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 12/17/2003 11:29 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

Bank One, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

IMMONS, LONNIE MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

MICHELLE EVANGELISTA, PROCESSOR P.O. Box 2071 wilwaukee, WI 53201-2071

414511228768

### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated August 7, 2003 is made and executed between LONNIE M SIMMONS, whose address is 8756 S RIDGELAND AVE, CHICAGO, IL 60617 (referred to below as "Borrower"), LONNIE M SIMMONS, whose address is 8756 RIDGELAND AVE, CHICAGO, IL 60617; A SINGLE PERSON (referred to below as "Grantor"), and BANK ONE, NA OHIO) (referred to below as "Lender").

#### RECITALS

Lender has extended credit to Borrower pursuant to a Bank One Home Equity Line of Credit Agreement and Disclosure Statement dated September 10, 2001, (the "Equity Line The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated September 10, 2001 and recorded on October 17, 2001 in DOC #0010966412 in the office of the County Clerk of COOK, Winois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID #25-01-104-017 & 25-01-104-018

LOTS 8 AND 9 IN BLOCK 2 IN F. E. DOWNEY'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### **MODIFICATION AGREEMENT**

Loan No: 414511228768

(Continued)

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The Real Property or its address is commonly known as 8756 S RIDGELAND AVE, CHICAGO, IL 60617. The Real Property tax identification number is 25-01-104-017 & 25-01-104-018.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$60,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$60,000.00 at any one

As of August 7, 2003 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.26%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modification. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Micurification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. MODIFICATION AGREEMENT IS DATED AUGUST 7, 2003. 7//C0

BORROWER:

mmons LONNIE M SIMMONS, Individually

**GRANTOR:** 

CONNIE M SIMMONS, Individually

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My commission expires

MODIFICATION AGREEMENT Page 3 (Continued) Loan No: 414511228768 LENDER: mmons Millia UM INDIVIDUAL ACKNOWLEDGMENT ) STATE OF "OFFICIAL SEAL" ) SS Darryl Townsend Notary Public, State of Illinois My Commission Expires April 29, 2007 **COUNTY OF** On this day before me, the undersigned Notary Public, personally appeared LONNIE M SIMMONS, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at Stony Island Notary Public in and for the State of 6650 S. Stony Island Chicago, IL 60637

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Loan No: 414511228768	(Continued)	
	UAL ACKNOWLEDGMEN	IT
STATE OF	) ) SS )	"OFFICIAL SEAL" Darryl Townsend Notary Public, State of Illinois My Commission Expires April 29, 2007
On this day before me, the undersigned has known to be the individual described in and he or she signed the hodification as his of therein mentioned.  Given under my hand and official seal this	r her free and voluntary act	Sept
Notary Public in and for the State of  My commission expires 4/29/0	Residing at _	Stony Island 6650 S. Stony Island Chicago, IL 60637
	G.	STAS OFFICE

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### MODIFICATION AGREEMENT

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Loan No: 414311220700			
LENDER ACKNOWLEDGMENT			
STATE OF KENTUCKY COUNTY OF FAUCTIC	) )	OFFICIAL SEAL PAULACINA M. MARSHALL NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE	
COUNTY OF FAYETE	)	My Comm. Expires April 12, 2006	
On this day of OCHBAL Public, personally appeared NATASHA LUST  acknowledged said instrument to be the free and voluntary the Lender through its board of directors or otherwise, for oath stated that he or she is authorized to execute this said	executed the act and deed the uses and	before me, the undersigned Notary and known to me to be the levely within and foregoing instrument and of the said Lender, duly authorized by purposes therein mentioned, and or	
OF			
By Haulain Marchall	Residing at	Fayette	
Notary Public in and for the State of	$\overline{\triangle}$		
My commission expires  OFFICIAL SEAL  Marths I Athalogo  Notary Public State of Illinois  Cook County  My Commission Expires 04/02/05			
LASER PRO Lending, Ver. 5.19.40.06 Copt. Harland Finencial Solutions, Inc. 1997, 2003. All Rights	Reserved IL/IOH (CFIBNICA		
		Office .	
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