

UNOFFICIAL COPY



Loan Number: 6640079924

Doc#: 0335134026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2003 10:12 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Kristin K McCoy

322 South Ridgeland3 Avenue
Oak Park, IL 60302

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Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kristin K McKoy, unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/15/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/27/2002 of records, Auditor's File No./Document No. 0020229190. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: ***See attached legal description

Property Address: 322 S Ridgeland#3 Ave, Oak Park, IL 60302, PIN: 16083120231006

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/30/2003.

Bank of America, N.A.

By:

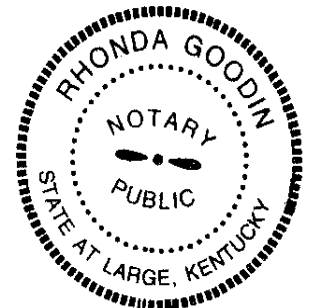
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 09/30/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America Corporation, on behalf of the corporation.

Rhonda Goodin
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 23, 2006

Prepared by: Rhonda Goodin
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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BY
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SCHEDULE A - Page 2

LEGAL DESCRIPTION

20229190

Commitment No. 01-36691

PARCEL 1:

UNIT NO. 322-C IN THE ARBOR PLACE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99631268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 7 AND 8, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID,

Property of Cook County Clerk's Office