## UNOFFICIAL COPY

Loan No. 000000000000001929116006

After Recorded Return to: JORGE MIJANGOS 3425 W. PARKER CHICAGO , IL 60647



Doc#: 0335134207
Eugene "Gene" Moore Fee: \$26.50
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Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 12/17/2003 04:12 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 12, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010423162, in Book 2390, at Page 0122, releases, conveys and quit claims unto JORGE MIJANGOS, MARRIED TO JUDITH MIJANGOS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 16 IN BLOCK 2 IN STOREY'S MILWAUKEE AVENUE SUBDIVISION OF THE NORTH EAST 15 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 13-26-403-015

3425 W PARKER, CHICAGO, IL 60647

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION has caused its name to be hereunto affixed by its duly authorized officer this date, October 9, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIRST UNION MORTGAGE

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BY:

CHRIS WHITE

CORPORATIO

ASSISTANT SECRETARY

ZUS W

0335134207 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and volumeary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 9, 2003.



Notary in and for the State of TEXAS

County This document was prepared by: HC OFFICE ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 MARGIE COHN