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Doc#: 0335242121
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/18/2003 09:23 AM Pg: 1 of 3

812999, NA, GAMEZ, CTT, 4045

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LOAN NO. 20030222.1

This form was prepared by: **WARREN P. THOMAS**, address: **300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607**, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607** does hereby grant, sell, assign, transfer and convey, unto the

WASHINGTON MUTUAL BANK, FA
a corporation organized and existing under the laws of
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**

(herein "Assignee")

a certain Mortgage dated **OCTOBER 23, 2003**, made and executed by **SARAH WARREN CUNNINGHAM, AND PETER CUNNINGHAM, MARRIED TO EACH OTHER**

to and in favor of **CHICAGO BANCORP, INC.**
property situated in **COOK**

County, State of Illinois:

upon the following described

Parcel ID#: **16-15-224-038**

Property Address: **4316 W CONGRESS PKWY, CHICAGO, ILLINOIS 60624**

such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTY-SIX THOUSAND SEVEN HUNDRED AND 00/100

(Include the Original Principal Amount)

(\$ **176,700.00**)

which Mortgage is of record in Book, Volume, or Liber No. **0335242120** of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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LOAN NO.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-23-03

CHICAGO BANCORP, INC.

[Signature]

By: WARREN P. THOMAS
Its: VICE PRESIDENT

[Signature]

By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On 10-23-03 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Lorena Martinez

Dated this 23 day of October, 2003



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008129991 D2
STREET ADDRESS: 4316 WEST CONGRESS PARKWAY
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 16-15-224-038-0000

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 7 IN GUNDERSON AND GAUGERS ADDITION TO CHICAGO, IN SECTION 15,
TOWNSHIP 39 NORHT, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office