

JOANNE FEHN, ESQUIRE  
939 W. LAKE STREET  
CHICAGO, IL 60607



Doc#: 0335245118  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/18/2003 12:13 PM Pg: 1 of 3

AND WHEN RECORDED MAIL TO

Name **JOANNE FEHN, ESQUIRE**  
Address **939 W. LAKE STREET**  
C/S/Z **CHICAGO, IL 60607**

STSD 52441 CTIC COA 3015

Min # 10015700029147549  
LOAN NO. 34126214

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.**

**AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS**  
all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated **SEPTEMBER 2, 2003**,  
executed by **BENJAMIN HARRISON A UNMARRIED MAN AND KRISTINA LUNDBERG A**  
**UNMARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**  
**939 W. LAKE STREET, CHICAGO, IL 60607**

and who's principal place of business is

and recorded in Book/Volume No.  
**COOK**

, page(s) \_\_\_\_\_, as Document No.  
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)  
**Tax ID# SEE ATTACHED**

Commonly known as: **6102 S. WOODLAWN AVE. #2 CHICAGO, IL 60637**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

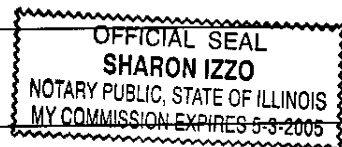
**ANCHOR MORTGAGE CORPORATION**

On **SEPTEMBER 2, 2003** before me, the  
(Date of Execution)  
Undersigned, a Notary Public in the for said County and  
State, personally appeared **STEVE VANDEGEVEL**  
known to me to be the **VICE PRESIDENT**  
and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY: **STEVE VANDEGEVEL**  
ITS: **VICE PRESIDENT**

BY:  
ITS:

WITNESS:



Notary Public

My Commission Expires: **5-3-05** County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

818-537-XXXX

# UNOFFICIAL COPY ENDORSEMENT ALLONGE

To be made a part of the Mortgage Note referenced hereon

Loan Number: 34126214

Re: Mortgage Note Dated: SEPTEMBER 2, 2003

Mortgagors: BENJAMIN HARRISON  
KRISTINA LUNDBERG

Property Address: 6102 S. WOODLAWN AVE. #2  
CHICAGO, IL 60637

Loan Amount: \$ 98200.00

PAY TO THE ORDER OF  
COUNTRYWIDE HOME LOANS, INC.  
155 N. LAKE AVE., PASADENA, CA 91101

WITHOUT RECOURSE ON SEPTEMBER 2, 2003

ANCHOR MORTGAGE CORPORATION  
939 WEST LAKE STREET  
CHICAGO, ILLINOIS 60607

  
STEVE VANDEGEVEL, VICE PRESIDENT

LIFT #ENDORSE.LTR

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5052441 NWA  
STREET ADDRESS: 6102 S. WOODLAWN AVE.  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-14-312-026-0000

UNIT 2

### LEGAL DESCRIPTION:

UNIT NO. 6102-2 IN THE UNIVERSITY CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 (**EXCEPT THE WEST 10.00 FEET THEREOF**) OF THE NORTH 50.00 FEET OF BLOCK 1 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, (**EXCEPT 2-1/2 ACRES**) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324027129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS