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WARRANTY DEED

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137-012929

11/21

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0335247031

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 12/18/2003 07:49 AM Pg: 1 of 4

THIS INCENTURE, made and entered into this day of _______, 2003, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and STANISLAW LOPUSKI, 4012 N. ODELL, NORRIDGE, IL 60707, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 508 N. SPINGFIELD, CHICAGO, IL 60624, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above describe i property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

0335247031 Page: 2 of 4

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: Why phastor	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Pa	ragranh (h)
Section 4, Real Estate Transfer Tax	Act
The state of the s	Avu
11-19:03 Japan	Λ
	or Representative
Buyer, Semily	1 Nepresentative
STATE OF TEXAS	94
COUNTY OF BEXAR)	
	4h.
Before me, the undersigned, a Notary personally appeared Robert Kolitz, wh	Public in and for the State of Texas County aforesaid, no is personally well known to me and known to me to
be the duly appointed. Attorney-In-	Fact, and the person who executed the foregoing
instrument bearing the date Nov 16	3_, 2003, by virtue of the 250ve cited authority and
acknowledged, the foregoing instrume	ent to be his/her free act and de d as Attorney In Fact
acknowledged, the foregoing instrument to be his/her free act and de.d as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as	
the United States Department of House	sing and Urban Development, an agency of the United
States of America.	one and orban Development, an agency of the United

TRACY JEAN GREER
NOTARY PUBLIC
STATE OF TEXAS

Witness my hand and official seal this _

My commission

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

Stanislaw Lopushi 4012 N Odell Norridge II. 60707

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LOT 21 AND THE NORTH 4.03 FEET OF LOT 22 IN BLOCK 11 IN HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

P.I.N. #16-11-119-043-0000 C/K/A 508 NORTH SPRINGFIELD AVENUE, CHICAGO, IL 6024

Property of Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

	grantee
shown on the deed or assignment of beneficial interest in the land trust is either a natur	
an Illinois corporation or foreign corporation authorized to do business or acquire and h	old title to
real estate in Illinois, a partnership authorized to do business or acquire real estate in Ill	linois or
other entity recognized as a person and authorized to do business or acquire title to rea	il estate
under the laws of the State of Illinois.	
Dated: [12] 19.	
Signature	
Subscriber to and swom before me this 28 day of 100 203	19
Notary Public 1	•
and a second and a second	
OFFICIAL SEAL	
Roth MudSOD (
NOTARY PUBLIC, STATE OF ILLINOIS	•
I ne grantee or hisyagent appropriate some strait the hyme or the grantee shown on the	e deed or
assignment of beneficial interest in a land trust is either a natural person, an Illinois cor	botation
or foreign corporation authorized to do business or acquire and hold title to real estate	
a partnership authorized to do business or acquire and hold title to feal estate in Illinois	, or other
entity recognized as a person and authorized to hold title to real estate under the laws of	of the
	J
State of Illinois,	J. 4.6
State of Illinois.	
Dated: UUJUQ39	
Dated: UUJU 39. Signature	
Dated: UUJU 39. Signature	9
Dated: UUJU 39. Signature	
Dated: UUJU 39. Signature	
State of Illinois. Dated: UUUU 39. Signature Subscribed to and sworn before me this day of 1	
State of Illinois. Dated: UUUU 39. Signature Subscribed to and sworn before me this day of 1	
State of Illinois. Dated: Signature Subscribed to and sworn before me this day of 1 Notary Public	
State of Illinois. Dated: UUUU 39. Signature Subscribed to and sworn before me this day of 1	
State of Illinois. Dated: Signature Subscribed to and sworn before me this day of MOV 200 3 Notary Public OFFICIAL SEAL Beth Munson	9
Subscribed to and sworn before me this	9
Subscribed to and sworn before me this	9
State of Illinois. Dated: Signature Signature Subscribed to and sworn before me this day of Notary Public OFFICIAL SEAL Beth Munson NOTE: ANY PERSON WHO KNOWNINGLY SUBMITS A FALSE STATEMENT CONCE	9
Subscribed to and swom before me this	9

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNCER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)