

UNOFFICIAL COPY



Doc#: 0335247036
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/18/2003 08:09 AM Pg: 1 of 3

(3/3)
432454111

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Theresa K Ensey
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8520 South Cicero, Burbank, IL 60459 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 10, 2003, made and executed by Issa Khoury,

to and in favor of Mortgage Concepts Inc
property situated in Cook
SEE ATTACHED EXHIBIT A

upon the following described
County, State of Illinois:

Parcel ID#: 24-22-413-017-1010
Property Address: 11804 S Komensky Ave Apt 302, Alsip, IL 60803-4604
such Mortgage having been given to secure payment of fifty-three thousand four hundred fifty and 00/100 (\$ 53,450.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0335247034

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291

0896255499

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896255499ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12-10-03

Witness _____ Mortgage Concepts Inc
(Assignor)

Witness _____ By: Susan Lawler Esq
(Signature)

ATTORNEY IN FACT

Attest _____

Seal: _____

State of Illinois
County of Kane

This instrument was acknowledged before me on November 10, 2003
by Susan Lawler
as Attorney in fact of _____

Theresa K Ensey

VMP-995W(IL) (0109)

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OFFICIAL SEAL
THERESA K ENSEY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01-20-07

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EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

See Exhibit "A" Attached

ORDER NO.: 1301 - 004324541
ESCROW NO.: 1301 - 004324541

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STREET ADDRESS: 11804 SOUTH KOMENSKY #302
CITY: ALSIP ZIP CODE: 60803
TAX NUMBER: 24-22-413-017-1010

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE GREENE PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24392399, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.