

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
DANIEL P DELANY  
3155 S ARCHER AVE #3155-1  
CHICAGO, IL 60608



Doc#: 0335247147  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/18/2003 10:03 AM Pg: 1 of 2

Loan No. 359003225

Prepared by: **A. Ball**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3155 S ARCHER AVE #3155-1, CHICAGO**

Permanent Tax No.: **1731213010, 1731213011, 1731213012**

from the lien of a certain mortgage made and executed by **DANIEL P DELANY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")** on **February 27, 2003**, and recorded in Document No. **0030331820**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 1, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

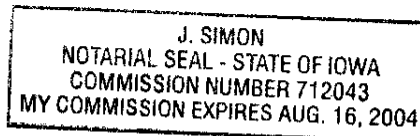
By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **December 1, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-09-25



MIN: 100027310002314144 MERS Telephone: 1-888-679-6377

(Notary's Seal)

**UNOFFICIAL COPY****EXHIBIT A****Parcel 1:**

Unit 355-1 in Archer-Ashland Condominium as delineated on and defined on the the plat of survey of the following described parcel of real estate:

The Northeasterly 1/2 of Lot 26 in Thomas Stinson's Sub. of Blocks 1, 2 and 10 in Canal Trustee's Subdivision of the East 1/2 of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, said Northeasterly 1/2 of said Lot 26, otherwise described as follows: commencing at the North corner of said lot; thence Southwesterly on the Northwesterly line of said lot, 25 feet more or less to a point in said Northwesterly line equidistant from the North and West corner of said lot; thence Southeasterly parallel with the Northeasterly line of said lot, 150 feet more or less to the Southeasterly line of said lot; thence Northeasterly on the Southeasterly line of said lot to the East corner of said lot; thence Northwesterly on the Northwesterly line of said lot, to the place of beginning, in Cook County, Illinois; also Lot 25 in Stinson's Subdivision of Blocks 1, 2 and 10 in the Canal Trustee's Subdivision of the East 1/2 of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded December 19, 2002 as document number 0021413766, and as amended from time to time, together with its undivided percentage interest in the common elements.

**Parcel 2:**

The exclusive right to the use of Parking Space number P-3 + P-6 and Storage Area number None, a limited common element, as delineated on the survey attached to the Declaration of condominium recorded as document number 0021413766.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, all right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

P.I.N. # 17-31-213-010  
17-31-213-011  
17-31-213-012

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