

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
MARY H ERICKSON
601 N NEWKIRK LANE
PALATINE, IL 60074

Doc#: 0335247158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/18/2003 10:06 AM Pg: 1 of 2

Loan No. 600003481

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **14511 S OAKLEY AVE, ORLAND PARK**
Permanent Tax No. **2709123002**

from the lien of a certain mortgage made and executed by **MARY M ERICKSON AND GARY A ERICKSON**, to **FIRST MORTGAGE NETWORK** on **August 2, 1999**, and recorded in Document No. **99769974**, Book **6994**, Page **75**, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 1, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

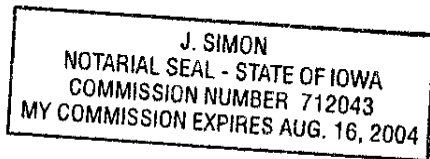
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **December 1, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-11-24



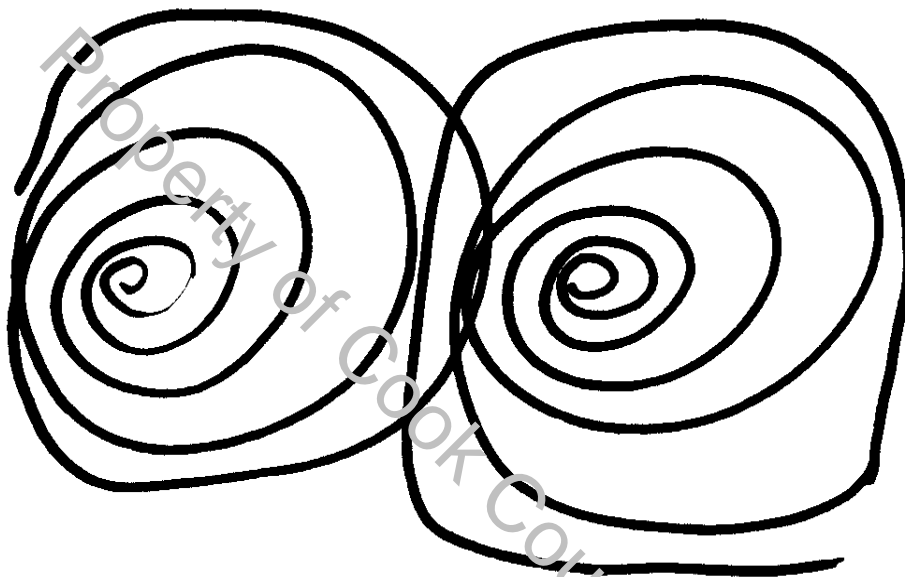
(Notary's Seal)

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EXHIBIT A

LOT 87 IN OAK MEADOWS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office