

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**MIGUEL CHAVEZ**  
2290 COVE DRIVE  
HANOVER PARK, IL 60103



Doc#: **0335247120**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/18/2003 09:32 AM Pg: 1 of 2

Loan No. **306143879**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3527 N ERNST, FRANKLIN PARK**  
Permanent Tax No.: **12713160170000**

from the lien of a certain mortgage made and executed by **MIGUEL CHAVEZ AND ANGELITA CHAVEZ**, to **AMERICAN STATES MORTGAGE INC** on **September 15, 1998**, and recorded in Document No. **98859174**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 2, 2003**.

CORPORATE SEAL



**GMAC Mortgage Corporation**

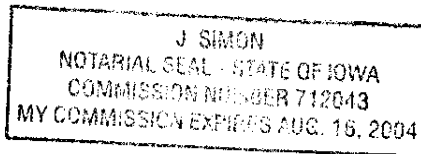
By:   
**Roberta Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **December 2, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-11-18



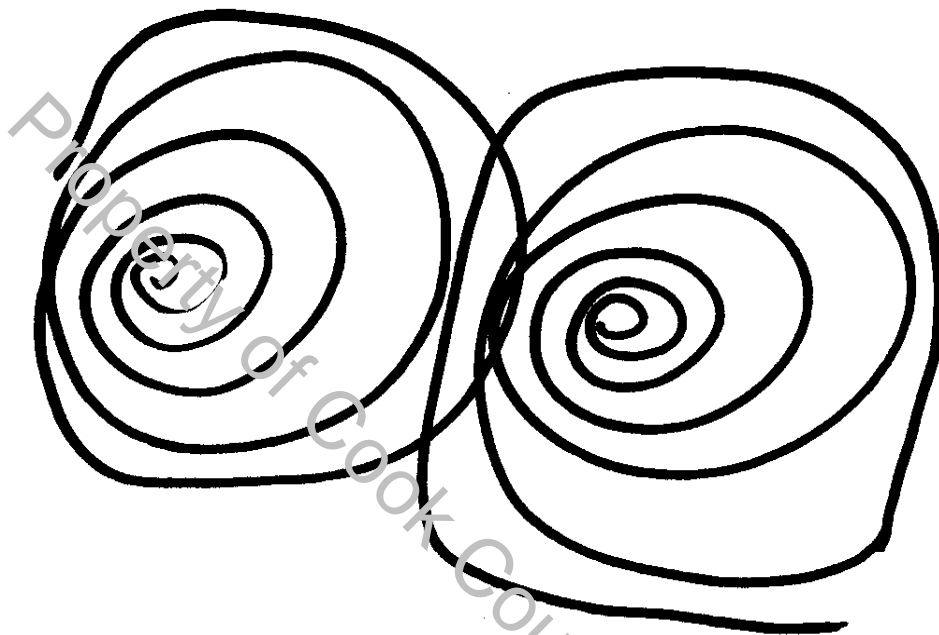
(Notary's Seal)

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## EXHIBIT A

LOT 17 AND 18 IN BLOCK 56 IN THIRD ADDITION TO FRANKLIN PARK IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office