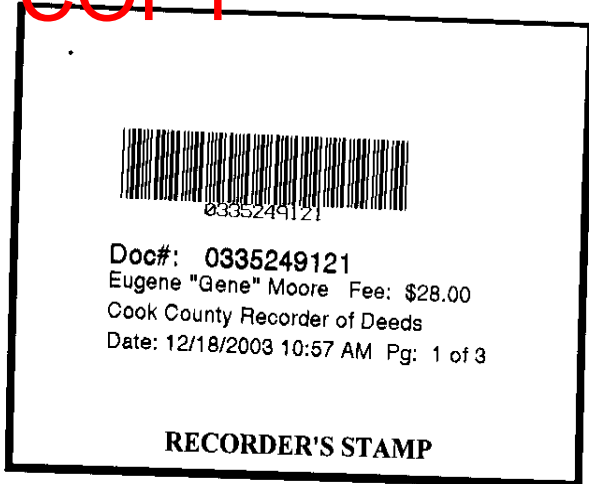


UNOFFICIAL COPY

RELEASE DEED

MAIL TO: *03-09073*
BRYAN J MOOREHOUSE and CLAUDIA MOOREHOUSE
5253 N. VIRGINIA AVE.
CHICAGO, IL 60625



NAME AND ADDRESS OF PREPARER:
DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN #: 0001249309

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

BRYAN J MOOREHOUSE, and CLAUDIA MOOREHOUSE, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 21st day of January A. D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020136189 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PREMIER TITLE

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 5253 N. VIRGINIA AVE., CHICAGO IL 60625

PIN Number : 13-12-118-036

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 3rd day of November, 2003



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT
James DiGiacomo
James DiGiacomo ASST. SECRETARY

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UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

} ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacommo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3 day of November, 2003.

Patricia Villa

PATRICIA VILLA, A. NOTARY PUBLIC

My commission expires on 03-21-07



IMPRESS SEAL HERE

FROM :	TO :	RELEASE DEED
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INNOVATION
SERIES 447**UNOFFICIAL COPY**

LOT 359 (EXCEPT THE SOUTHEASTERLY 28.80 FEET THEREOF) ALL OF LOT 360 AND THE SOUTHEASTERLY 6.0 FEET OF LOT 361 IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, NO. 2, A SUBDIVISION OF THAT PART LYING EASTERLY OF THE RIGHT OF WAY OF THE SANITARY DISTRICT IN THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET TAKEN FROM STREET), IN COOK COUNTY, ILLINOIS.

P.I.13-12-118-036

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO

Property of Cook County Clerk's Office

20136189