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RELEASE DEED (General)

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Doc#: 0335201162
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/18/2003 12:09 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E. 22ND ST. STE. 250
LOMBARD IL 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KENNETH G FOX AND SUSAN O FOX, IN JOINT TENANCY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of APRIL A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0312633067 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 10-11-207-005

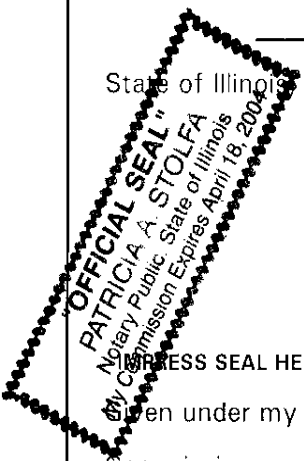
Address(es) of Real Estate: 2606 HARRISON, EVANSTON, IL 60201

DATED this 16TH day of DECEMBER, 2003

PLEASE PRINT OR TYPE GRACE GUMILA, SR. LOAN OFFICER (SEAL) (SEAL)
NAME(S)
BELOW (SEAL) (SEAL)
SIGNATURE(S)

State of Illinois County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRACE GUMILA

personally known to me to be the same person IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Witness under my hand and official seal, this 16TH day of DECEMBER, 2003

Commission expires April 18 2004

Patricia A. Stolfa
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1

(NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

SEE ATTACHED FOR LEGAL DESCRIPTION

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ <table border="0"> <tr><td>CREDIT UNION 1</td></tr> <tr><td>(Name)</td></tr> <tr><td>450 E 22ND STREET SUITE 250</td></tr> <tr><td>(Address)</td></tr> <tr><td>LOMBARD IL 60148</td></tr> <tr><td>(City, State and Zip)</td></tr> </table> }	CREDIT UNION 1	(Name)	450 E 22ND STREET SUITE 250	(Address)	LOMBARD IL 60148	(City, State and Zip)	_____	(Name)
		CREDIT UNION 1							
		(Name)							
450 E 22ND STREET SUITE 250									
(Address)									
LOMBARD IL 60148									
(City, State and Zip)									
_____	(Address)								
_____	(City, State and Zip)								

OR RECORDER'S OFFICE BOX NO. _____

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D. LEGAL DESCRIPTION:

UNIT 6-J AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (SAID PROPERTY SO DELINEATED BEING HEREINAFTER REFERRED TO AS 'PCL'): THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 59 MINUTES 55 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 815.99 FEET; THENCE SOUTH 88 DEGREES 00 MINUTES 05 SECONDS EAST, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 81 DEGREES 23 MINUTES 40 SECONDS EAST, 178.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 95.33 FEET; THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST, 75.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 107.26 FEET; THENCE SOUTH 77 DEGREES 18 MINUTES 10 SECONDS EAST, 137.26 FEET; THENCE SOUTH 12 DEGREES 41 MINUTES 50 SECONDS WEST, 96.00 FEET; THENCE NORTH 77 DEGREES 18 MINUTES 10 SECONDS WEST, 137.26 FEET; THENCE SOUTH 34 DEGREES 00 MINUTES 00 SECONDS WEST, 137.26 FEET; THENCE NORTH 56 DEGREES 00 MINUTES 00 SECONDS WEST, 96.00 FEET; THENCE NORTH 34 DEGREES 00 MINUTES 00 SECONDS EAST, 151.35 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 121.35 FEET; THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST, 7.00 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 95.33 FEET TO THE POINT OF BEGINNING) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY TRUSTEE UNDER TRUST NO. 59695 AND REGISTERED AUGUST 27, 1973 AS LR 2713207, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 10-11-207-005