## **UNOFFICIAL COPY**



Doc#: 0335206080

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/18/2003 11:04 AM Pg: 1 of 2

This instrument was prepared by AND After recording, please return to:
Midland Loan Services, Inc.
P.O. Box 419127
Kansas City, Missoria 64141-6127
Attn: Collateral Services PLJ
Phone No. 1-800-327-8683

PIN: 14-32-425-044

Midland Loan No. 030225804

## RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pa s-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of Pecember 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated December 8, 1992, from First Cricago Trust Company of Illinois, not individually, but as Trustee under Trust Agreement dated Pecember 2, 1992, and known as Trust No. RV-011891, as the First Party, to The First National Bank of Chicago, as Mortgagee, recorded December 11, 1992, as Document No. 92-938623, and further modified by the Loan Modification Agreement dated August 1, 1998, and recorded August 19, 1998, as Document No. 98-734014, covering the following described property in Cook County, Illinois:

Lot 166 in Block 6 in Sheffield's Addition to Chicago, a Subdivision of the Southwest 1/4 of Section 29, and the Southeast 1/4 and the South 1/2 of the Northeast 1/4 of Section 31, all of Section 32 and the West 1/2 of the Southwest 1/4 of Section 33, all in Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 1611 N. Clybourn, Chicago, IL 60614

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was c/o James Runnion and Susan Parent, 1935 N. Fremont, Chicago, Illinois 60614.

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IN WITNESS WHEREOF, this Release has been executed this \( \frac{57\text{1}}{2} \) day of \( \frac{1}{2} \) \( \frac{1}{
LaSalle Bank National Association, Trustee under the above Pooling and Servicing Agreement By: Midland Loan Services, Inc., Its Servicer and Attorney-in-Fact Signature: Paula Mickelson Senior Vice President
ACKNOWLEDGMENT
On this / 5 day of
My Commission Expires:  DANIEL S. NEWMAN  NOTARY PUBLIC - State of Kansas  My Appt. Exp. May 28, 2009