## **UNOFFICIAL COPY**

Loan No. 000000000000001938448404

After Recorded Return to: JAIME ESCOBEDO 3503 SOUTH 52ND COURT CICERO, IL 60804



Doc#: 0335206166 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/18/2003 02:59 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ALPHA MORTGAGE CORPORATION INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 2, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010166524, in Book 9530, at Page 0018, releases, conveys and quit claims unto JAIME ESCOBEDO AND MARIA G. SANDOVAL, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 87 IN HAWTHORNE MANOR SUBDIVISION NUMBER 1, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NURTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-33-306-002

3503 SOUTH 52ND COURT, CICERO, IL 60804

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ALPHA MORTGAGE CORPORATION, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, October 6, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ALPHA MORTGAGE CORPORATION, INC.

BY:

CHRIS WHITE

ASSISTANT SECRETARY

**3ATCH** 7\_ of \_\_7\_

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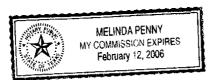
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ALPHA MORTGAGE CORPORATION, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 6, 2003.

for the State in, and



ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS This document was prepared by: OFFICE ANNIE TRAN

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