SATISFACTION OF REAL ESTATE MORTGAGE BY BANK LICOPY

Loan # 7270954616 jg

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by David Choe, single, never married to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0010660556 in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of 1435 South Prairie Avenue Unit N, Chicago IL 60605 and legally described as follows: see attched

Permanent Index No. 17-22-110-02-1029

Today's Date October 23, 2003

Wells Fargo Bank Wiccordin, National Association

Name of Bank

By

Kerri Stephenson, Collateral Officer

COUNTERSIGNED:

By

Sherri Ridley, Collateral Officer

Mail / Return to:

David Choe 1435 South Prairie Avenue Unit N Chicago IL 60605

SOM CO

Doc#: 0335213181

Eugene "Gene" Moore Fee: \$26.50

Date: 12/18/2003 04:34 PM Pg: 1 of 2

Dook County Recorder of Deeds

STATE OF MONTANA COUNTY OF YELLOWSTONE

SS.

On the above date, the foregoing instrument was acknowledged before me by the above ramed officers.

-00/C01

Notary Public for the State of Montana

Residing at Billings Montana

My Commission Expires: 9-25-2005

This instrument was drafted by:

Joy Goodchild

Joy Goodchild, Clerk

Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

866/255-9102 opt 2

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UNOFFICIAL COPY

ALSO

THE EAST 122.07 FEET OF THE WEST 197.07 FET OF THE NORTH 110.0 FEET OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION TOGETHER WITH THAT PART OF T'AE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTHWEST FRACTICNAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SECONDS EAST 197.07 FEET. ALONG THE NORTH LINE OF SAID LOT 2 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES, 58 MINUTES, 41 SECONDS EAST 197.07 FEET ALONG THE NORTH LINE OF SAID LOT 2 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 80 DEGREES, 58 MINUTES, 41 SECONDS EAST 64.84 FEET; TENCE SOUTH 06 DEGREES, 22 MINUTES, 54 SECONDS EAST 68.86 FEET; THENCE SOUTHEASTERLY 50.80 FEET ALONG TYP ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 1400.69 FEET (THECHORD OF SAID ARC BEARING SOUTH 05 DEGREES, 20 MINUTES, 33 SECONDS EAST 50.80 FEET); THENCE NORTH 89 DEGREES, 58 MINUTES, 41 SECONDS WEST 77.27 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 19 SECONDS EAST 110.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT £ 7.0 THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 9631823 5, A.3 AMENDED BY THE CORRECTION OF DECLARATION RECORDED IN THE RECORDED. S. OFFICE ON MAY 21, 1996 AS DOCUMENT NUMBER 96385673 AND AMENDED BY THE FIRS 7 AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895524, AS AMENDED BY THE SECOND AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 1, 1997 AS DOCUMENT NUMBER 97895567, AS AMENDED BY 7 THE THIRD AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON JANUARY 29, 1998 AS DOCUMENT NUMBER 98078464, AS AMENDED BY THE FOURTH AMENDMENT PERCORDED IN THE RECORDER'S OFFICE ON JUNE 23, 1998 AS DOCUMENT NUMBER 98536091 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE PAREET IN SAID PARCEL AND ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS! THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PACEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.