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Document Prepared By: ILMRSD-3  
DALE MOBLEY 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Doc#: 0335213102  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/18/2003 02:30 PM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01  
Loan #: 0012917134  
Investor Loan #: 0012917134  
PIN/TaxID #: 1704407004Build  
Property Address:  
1151 N DEARBORN STREET #701  
CHICAGO, IL 60610

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **AUSTIN MANSUR, AN UNMARRIED MAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**

Loan Amount: **\$ 650,000.00** Date of Mortgage: **12-19-2002** Certificate #:

Date Recorded: **01-14-2003**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09-26-2003**.

**Mortgage Electronic Registration Systems, Inc**

**Kim Farrell**  
Assistant Secretary

**Diane S Coats**  
Vice President

State of **NC**  
County of **Guilford**

On this date of **09-26-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**

MIN #: 100015000129171345 VRU Tel. #: 888/679-MERS

Handwritten initials: CJK, PZ, MJK, L

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of Cook

[Name of Recording Jurisdiction]:

UNITS 701 P-105 AND P-106 IN THE DEARBORN-ELM CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 1/2 OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 24 IN  
BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 0021271326, AND AS AMENDED, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK  
COUNTY, ILLINOIS.

Public of Cook County Clerk's Office