UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:15528745



Doc#: 0335213130

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 12/18/2003 03:10 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ADA IR122 RRY & ELIAS IRIZARRY

to HOMESIDE LENDING, INC.

bearing the date 07/06/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010672078 Page

Illinois in Book re-recd: DATE 4/29/02 INSTR# 0020486890

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (i)charged. The recorder of said county is authorized to enter this sitisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1474 SHIRLEY DR

CALUMET CITY, IL 60409

PIN# 30-20-405-037

dated 10/08/03/ WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Steve Rogers

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 10/08/03 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

MARY JO MCGCWAN Notary Public Stat a of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assp., Inc.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

15528745

THE NORTH 5 FEET OF LOT 12, ALL OF LOT 11 AND LOT 10 (EXCEPT THE NORTH FIFTEEN FEET THEREOF) IN BLOCK 8 IN SHIRLEYWOOD BEING A SUBDIVISION PART OF THE SOUTHEAST FRACTIONAL QUARTER AND PART O FTHE NORTHEAST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A Proposition of Cook County Clark's Office