

UNOFFICIAL COPY



Doc#: 0335214035
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/18/2003 08:28 AM Pg: 1 of 2

CSL
LOAN NO. 7182181 CD
PIN# 06-22-305-004-0000

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: EMERAL M THORNTON HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 12, 1999 RECORDED ON AUGUST 19, 1999 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 99794031 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:
DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, DATE OF FEBRUARY 4, 2003 .

CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, FSB
SUCCESSOR IN INTEREST BY MERGER WITH
SERVE CORPS MORTGAGE A SUBSIDIARY OF ST. PAUL
FEDERAL BANK FOR SAVINGS,

ATTEST:

ANGELLA H. BLAND
AUTHORIZED SIGNER

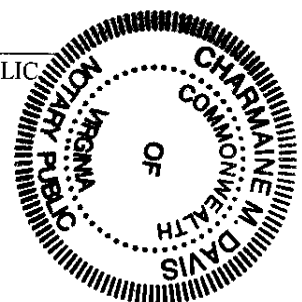
BY:
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON FEBRUARY 4, 2003 PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

& Return to:
PREPARED BY: CHARMAINE DAVIS
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD
GLEN ALLEN, VA 23059

CHARMAINE M. DAVIS, NOTARY PUBLIC
COMMISSION EXPIRES 08/31/06



2

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- LEGAL DESCRIPTION

LOT 4 IN BLOCK 1 IN OAK RIDGE TRAIL UNIT TWO BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88-317460 IN COOK COUNTY, ILLINOIS.

Property
PIN 06-22-305-004-0000

Property Address:

921 Oak Ridge Dr.

Streamwood, IL 60107

Cook County Clerk's Office