UNOFFICIAL COPY

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0335217167

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/18/2003 02:29 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:622985 "SUH" ID:010011/ Cook, IL PIF:11/14/03 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND JOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgige, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHONG IL SUH AND SOOK SUH, HUSBAND AND WIFE

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

Dated: 06/16/1995 and Recorded 07/03/1955 as Instrument No. 95428497 in the

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Assessor's/Tax ID No.: 04-17-415-012 VOL: 132 Property Address: 2338 Auburn Lane, Northbrook, IL, 600 52

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On November 18, 2003

SHARON ARCINIEGA,

PRESIDENT

MAR-20031117-0002 ILCOOK COOK IL BAT: 9079 KXILSOM1

0335217167 Page: 2 of 3

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on November 18, 2003 SHARON ARCINIEGA, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as SHARON ARCINIEGA, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, Inhereunto set my hand and official seal.

MARIANA PUGA

6/8/20/2007 Notary Expires:

MARIANA PUGA MY COMMISSION EXPIRES August 20, 2007

(This area for notarial seal)

COOK COUNTY CONTY Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 MAR-20031117-0002 ILCOOK COOK IL BAT: 9079/ J225 35 KXILSOM1

0335217167 Page: 3 of 3

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WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0000622985	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF !L! INO!S * * * * * * * DESCRIBED AS FOLLOWS:

LOT 146 IN WINDHAM MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHLAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, AND PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, BOTH BEING IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 8, 1973 AS DOCUMENT NUMBER 22431045 AND SURVEYOR'S CERTIFICATE OF CORRECTION THERETO RECORDED NOVEMBER 6, 1973 AS DOCUMENT NUMBER 22537018, IN COOK COUNTY, ILLINOIS.

04-17-416-012

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

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