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0335217208

Doc#: 0335217208
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/18/2003 03:06 PM Pg: 1 of 3

Loan No. 00000000000000001986475350

After Recorded Return to:
JOHN AND CARYN PETERSON
2720 BRYANT AVE.
EVANSTON IL 60201

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") SOLELY AS NOMINEE FOR FREEDOM LENDING, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 17, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021182226, in Book 9392, at Page 0095, releases, conveys and quit claims unto JOHN VICTOR PETERSON AND CARYN E. PETERSON, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 05-35-313-059-0000

2720 BRYANT AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") SOLELY AS NOMINEE FOR FREEDOM LENDING, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, October 7, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
("MERS") SOLELY AS NOMINEE FOR FREEDOM LENDING,
INC.

BY:

CHRIS WHITE
ASSISTANT SECRETARY

S4
P3
M4
Cn

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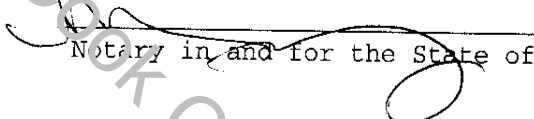
LOT 5 IN BLIETZ BRYANT AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 8, 9, 10, 11 AND 12 IN BLOCK 4 IN UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL QUILMETTE RESERVATION; TOGETHER WITH LOTS 1 TO 6, INCLUSIVE, AND LOTS 10 TO 14, BOTH INCLUSIVE, IN BLOCK 5 IN IRA BROWN'S SUBDIVISION OF BLOCKS 5 TO 8, INCLUSIVE IN UNIVERSITY SUBDIVISION OF LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL QUILMETTE RESERVATION, TOGETHER WITH LOTS 1, 2, 3 AND 4 IN HITE'S SUBDIVISION IN BLOCK 12 OF UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

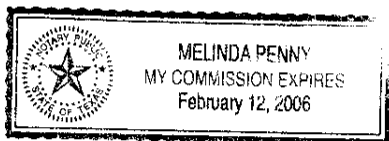
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") SOLELY AS NOMINEE FOR FREEDOM LENDING, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 7, 2003.


Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SUSAN STEPHENSON

17-908-



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