THIS INSTRUMENT PREPARED OFFICIAL COPY AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAMTON, OH 45 45482-0255

0983327 FRIEDA

IRELAND

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0335218046 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/18/2003 11:32 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by				
FRIEDA INELAND MARRIED TO CARROLL DAMRON				
o JM MORTGAGE SEPTICES, INC.				
dated <u>August</u> , <u>1998,</u> calling for the original principal sum of				
Ox		dollars		
\$ 350,000.00 ), and recorded in Mortgage Record, page _				
and or Instrument # 981136508 and thereafter assigned to				
on_	in Book			
Page, of the records in the orfic of the Recorder of COOK				
County, <u>ILLINOIS</u> , more particularly described as follows, to wit:				
Tax Parcel No. 14-20-229-023-000				
THE MODIL BY E OF THE CHILD STATE OF THE MODILY CON OF BLOCK 15 OF 1	r.λ Trt.TM			

THE NORTH HALF OF LOT 6 IN TRUSTEE'S SUBDIVISION OF BLOCK 15 OF LAFLIN, SMITH, AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 4% NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS: 3630 N. FREMONT ST. CHICAGO ILLINOIS 60613

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and secil by its proper officers, they being thereto duly authorized, this  $\frac{\partial \sqrt{\partial t}}{\partial t}$  day of  $\frac{1}{2}$  day of  $\frac{1}{2}$ .

GE CAPITAL MORTGAGE SERVICES, INC.

Assistant Vice President Its Corporate Seal

Renee Gilmer

Its

By

Assistant Secretary

CELLA GAMA

IL REL

0335218046 Page: 2 of 2

## **UNOFFICIAL COPY**

0983327 FRIEDA

IRELAND

	RENEE GILMER	c in and for said County and State this <u>21<sup>St</sup></u> day of <u>Sune</u> and
and	ASST. SECRETARY	respectively, of
	GE CAPITAL MORTGAGE SERVICES	
who as	such officers for and on its behalf a	icknowledged the execution of the foregoing instrument.
	s my hand and Notarial Seal nmission expires:	_ Conita URelles
	9	Notary Public
	Ox	
		4
		Of County Clark's Ore
		0,
		O <sub>FF</sub>
		·C
		C