

WHEN RECORDED, MAIL TO: MIDWEST AMERICA FINANCIAL 6157 N BROADWAY 2N CHICAGO, ILLINOIS 60660 Doc#: 0335218007 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/18/2003 09:39 AM Pg: 1 of 3

Order No. 3069627 Escrow No. 3069627 Loan No. 20031729

- SPACE ABOVE THIS LINE FOR RECORDER'S USE --

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED MIDWEST AMERICA FINANCIAL CORP ITS SUCCESSORS AND ASSIGNS, HUREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LAUREN BUTLER TO MIDWEST AMERICA FINANCIAL CORP

Of County and bearing the date of the and recorded either concurrently herewith; or as Instrument No. in book , in the Official Records in the Recorder of Deeds of fice of  $\ \mbox{COOK}$ page County, ILLINOIS , describing land to(12)1 as: LOT 5 IN E.A. CUMMINGS' SUBDIVISION OF BLOCK 17 IN THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 20-17-410-021-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

0335218007 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS. COUNTY OF COOK	
on June 2014, 2003  DOUGH Fayle PHOOKS  personally appeared MAGUL SUCKNITAIN  SCOVETAGE	MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/the r authorized capacity(ies), and that by	MARAY NAVIONALA
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	MALL Duction and, sec
WITNESS my hand and official seal.	
Signature Mua Taye Mah	
OFFICIAL SEAL	).
DONNA FAYE BROOKS	MELS Prone: 1-888-679-6377

-10/4'S OFFICE

0335218007 Page: 3 of 3

## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	Jewle 17	_, 20_03	Signature:	Grantor or Kg	ent ent	
Subscribe	ed and swom, to be	ore.		ALLES ALEXANDE	3:12444888888	
me hy the	e said			WALCHAEL	IAL SEAL"  C. ROBERTS  EXPRES 10/12/06	
Notary p	(/) <u> </u>	100	-	CIMD.		
<i>(</i> **)	au bio agent off	irms and verifies	that the name	e of the grante	e shown on the dee	ed or
assignme or foreig	ent of beneficial into n corporation authorized to	erest in a land tr prized to do busir do busines ar ac	ust is either a less or acquire quire and hold	natural person; and hold title Little to real es	to real estate in Ill state in Illinois, or	inois other
under the	cognized as a perso	of Illinois.	0,	of acquire and		
Dated	Acule 17	<u>,</u> 20 <u>43</u>	Signature:	Grantee or A		
me by th	ned and sworn to be ne said			OFF Mills Mich	ICIAL SEAL" FL. C. ROBERTS ON EDVIES 10/12/06	
	<i>l</i>		5			

Note: Any person who knowingly submits a false state concerning the identity of a grantee shall be guilty of a Class C Misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Notary public: \_

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)