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Doc#: 0335226097
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/18/2003 11:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & A/RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

(NAME AND ADDRESS)

TODD MINTZ AND STACI MUNIC MINTZ

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 10TH day of APRIL, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0020481100 ***, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

***0020481101

EXHIBIT "A"

LOT 6 IN BLOCK 7 IN HINMAN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-13-408-019

Address(es) of premises: 1564 FLORENCE AVENUE, EVANSTON, ILLINOIS 60201

Witness and and seal, this 2ND day of MAY, 2003

Signature of Sheila B. Weber (SEAL)
Sheila Weber, Vice President

Signature of David V. Pinkerton (SEAL)
David V. Pinkerton, Senior VP

This instrument was prepared by Veronica Arboleda (NAME)

1112 S. Wabash, Chicago, IL 60605 (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

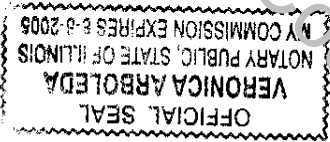
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

TODD S. MINTZ
STACI MUNIC MINTZ
1880 LAKE AVE.
HIGHLAND PARK, IL 60036



I, VERONICA ARBOLEDA, a notary public,
 In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER
 President of the LAKE SIDE BANK
 Personally known to me to be the VICE
 a corporation, and DAVID V. PINKERTON, personally
 known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the
 Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
SENIOR
 And severally acknowledged that as such VICE President and VP Secretary, they signed
 And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 Given Under my hand and seal this 20th day of May, 2003

 NOTARY

Commission Expires _____

STATE OF ILLINOIS }
County of COOK }
SS.

Property of Cook County Clerk's Office