

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO: S. Sullivan

SHAQUANDA SULLIVAN

VERDUGO TRUSTEE SERVICE CORPORATION

DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443



Doc#: 0335226166

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 12/18/2003 12:01 PM Pg: 1 of 3

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 000021958038

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DEBORAH NOVAK AN UNMARRIED WOMAN ROBERT GILMAN A SINGLE MAN

Beneficiary: PALOS BANK AND TRUST COMPANY

Date of Deed: April 15, 1999

Date Recorded: April 20, 1999

Book: NA

Page: NA

Document: 99378125

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 27231140021014

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 16218 APPLE LN #2, TINLEY PARK IL 60477  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 1, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Kenneth A. Klima Jr.  
KENNETH A. KLIMA JR.  
VICE PRESIDENT

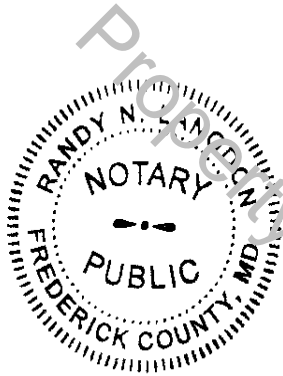
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this May 1, 2003, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
RANDY N. LANGDON, NOTARY PUBLIC  
COMMISSION EXPIRES: April 7, 2007



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## SCHEDULE "A"

UNIT 2-16218 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT II, PHASE II CONDOMINIUM, ALSO KNOWN AS CHERRY HILL FARMS, CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87132254, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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