

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)**



Doc#: 0335226103
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/18/2003 11:52 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **JOSEPH MACAIONE**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the 1ST day of **OCTOBER, 2002** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0021175535** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

UNIT 205 AND PARKING SPACE 10 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 3/20/00 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): **17-22-104-030-1025, 17-22-104-030-1083**

Address(es) of premises: **1307 S. WABASH #205, CHICAGO, IL 60605.**

Witness under my hand and seal this 19TH day of MAY, 2003.

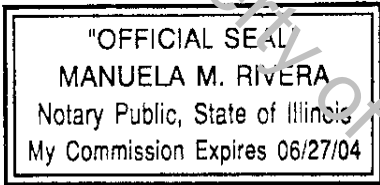

HILDA A. BRAN, LOAN OPERATIONS OFFICER

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STATE OF ILLINOIS
COUNTY OF COOK

I, **MANUELA M. RIVERA**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **HILDA A. BRAN**, personally known to me to be the **LOAN OPERATIONS OFFICER** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **LOAN OPERATIONS OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19TH day of MAY, 2003.



Manuela M. Rivera

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

ATTORNEYS' TITLE GUARANTY
FUND
33 NORTH DEARBORN 2ND FLOOR
CHICAGO, IL 60602

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