

# UNOFFICIAL COPY



Doc#: 0335226123  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/18/2003 11:55 AM Pg: 1 of 2

**PARTIAL RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)**

CAUTION Consult a lawyer before using  
or acting under this form.

Above Space For Recorders' Use Only

All warranties, including merchantability  
and fitness, are excluded.

**PARTIAL RELEASE ONLY (2614-16 N. California, Chicago)**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That North Community Bank, an Illinois banking corporation, of 3639 North Broadway, Chicago, Illinois 60613, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Leases and Rents** hereinafter mentioned and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MIDWEST TRUST SERVICES, INC., Successor to Midwest Bank and Trust Company, Not Personally But as Trustee under Trust Agreement dated May 4, 1990 and known as Trust No. 90-5986**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Leases Rents** dated **June 3, 1996**, to the premises therein described, situated in the County of **Cook**, as follows, to wit: as **Document Nos. 96434743 and 96434744** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**PARCEL 1:**

**LOTS 17, 18 AND 19 IN SUBDIVISION OF LOTS 1 AND 2 IN SUPERIOR COURT PARTITION OF LOT 3 IN BARRON, HEALD AND OTHER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 2614-16 N. California, Chicago, Illinois**

**TAX ID NO.: 13-25-307-066**

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **North Community Bank**, an Illinois Banking Corporation, has caused these presents to be signed by its Vice President, **Ronald L. Ludewig**, and attested by its Vice President, **Gerald S. Roman**, and its corporate seal to be hereto affixed, this 29<sup>th</sup> day of May 2003.

Attest: *Gerald S. Roman* By: *Ronald L. Ludewig*  
 Vice President Vice President

Prepared By  
 North Community Bank  
 3639 North Broadway St.  
 Chicago, IL 60613

STATE OF Illinois )  
 ) ss  
 COUNTY OF Cook )

I, Catherine G. Giltner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Ronald L. Ludewig**, personally known to me to be the Vice President of **North Community Bank**, an Illinois banking corporation, and **Gerald S. Roman**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Ronald L. Ludewig**, Vice President and **Gerald S. Roman**, Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 29<sup>th</sup> day of May 2003.



*Catherine G. Giltner*  
 NOTARY PUBLIC

Mail To:  
 California Floor Coverings Inc.  
 D/B/A Olympic Carpets  
 2719 N. California Ave  
 Chicago, IL 60647-1735  
 Attn: Emmanuel Panagirakis