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0335227010

Doc#: 0335227010
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/18/2003 09:28 AM Pg: 1 of 3

Recording Requested By:
When Recorded Return To:
accupost Corporation
8742 Lucent Blvd. 5th Floor
Highlands Ranch, CO 80129-2371
Tracking No: 2685139
Deal: MESA-M022 Doc INV 1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Conseco Finance Servicing Corp., the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 653 Minnesota St., Suite 610, St. Paul, MN 55101 does hereby grant, assign, transfer and convey, without recourse unto U. S. Bank National Association, As Trustee for the Conseco Finance Home Loan Grantor Trust 2002-B (herein "Assignee"), c/o EMC Mortgage Corp., 909 Hidden Ridge, Suite 200, Irving, TX 75359 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 08/20/2002, made and executed by Borrowers: **CHARLOTTE WILLS-STOKES, SINGLE** in which Mortgage is of record in:

Book/Volume:
Page No.:
Instr/Ref: 21107785
Original Lender: **CONSECO FINANCE SERVICING CORP**
Recording Date: 09/10/2002
Original Loan Amount: _____
Property Address: **5747S SANGAMON ST, CHICAGO, IL 60621**
PIN: 20-17-221-016

* **COOK**
in the Records of ~~DUPAGE~~ **COOK** County in the State of **ILLINOIS**
LEGAL DESC: NON TORRENS LAND ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LOT 29 & THE SOUTH 5 FEET OF LOT 30 IN BLOCK 3 IN JOHN WALKER'S SUBDIVISION OF THE SE1/4 OF THE NE1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness, having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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2-7
m4
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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/01/2002.

Conseco Finance Servicing Corp.
653 Minnesota St., Suite 610, St. Paul, MN 55101

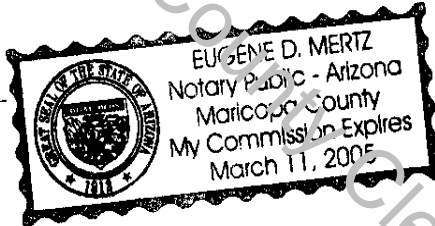
By: *Marsha Van Dam*
MARSHA VAN DAM, ASSISTANT VICE PRESIDENT

STATE OF ARIZONA
COUNTY OF MARICOPA

On 03/27/2003, before me, the undersigned Notary Public in and for said State, personally appeared MARSHA VAN DAM, ASSISTANT VICE PRESIDENT of Conseco Finance Servicing Corp., known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized MARSHA VAN DAM of Conseco Finance Servicing Corp., whose address is 653 Minnesota St., Suite 610, St. Paul, MN 55101, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Eugene D. Mertz
Notary Public: EUGENE D. MERTZ
My Commission Expires: 03/11/2005



Property of Clerk's Office

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NON TORRENS LAND

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE, THE
REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS,
LOT 29 AND THE SOUTH 5 FEET OF LOT 30 IN BLOCK 3 IN JOHN
WALKER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office