



This Instrument Prepared By:

SAME



Doc#: 0335229027

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/18/2003 07:29 AM Pg: 1 of 2

After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 610076085

WASHINGTON MUTUAL

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 2002 executed by JAMES A WRIGHT AND DEBORAH A WRIGHT, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148

and recorded as Document No. 0030045348, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 15-18-101-041-0000

Commonly known as: 2115 CALVIN AVENUE, BERKELEY, ILLINOIS 60163
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 23, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARYELLEN BURKE

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

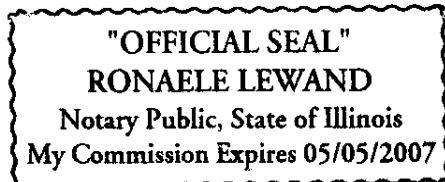
By: MARYELLEN BURKE
Its: OPERATIONS MANAGER

known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*

My commission Expires: *Aug Page 5-5-07* County,

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 333-CP



UNOFFICIAL COPY

STREET ADDRESS: 2115 CALVIN ST
CITY: BERKELEY COUNTY: COOK
TAX NUMBER: 15-18-101-041-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 20 IN BLOCK 8 IN BERKELY LAWN BEING A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART LYING NORTHEASTERLY OF A LINE WHICH INTERSECTS THE NORTH LINE OF SAID LOT 20, 57 FEET WEST OF THE NORTH EAST CORNER THEREOF AND INTERSECTS THE SOUTH LINE OF LOT 20, 47 FEET WEST OF THE SOUTH EAST CORNER THEREOF

AND

PARCEL 2:

THAT PART OF LOT 21 IN BLOCK 8 IN BERKELEY LAWN BEING A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHWESTERLY OF A LINE WHICH INTERSECTS THE NORTH LINE OF SAID LOT 21, 67 FEET WEST OF THE NORTH EAST CORNER AND INTERSECTS THE SOUTH LINE OF SAID LOT 21, 57 FEET WEST OF THE SOUTH EAST CORNER, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office