FICIAL COPY

WARRANTY DEED

GRANTOR: Michael THE Freeman, a married person Antelis, and Stewart single person, not as joint tenants but as tenants in city common, of the Chicago, County Cook, State Illinois for and consideration of Ten Dollars and 00/100s DOLLARS in hand CONVEY(s) WARRANT(s) to



Doc#: 0335231056 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/18/2003 09:47 AM Pg: 1 of 2

Stacia Lee, 445 W. Wellington, Unit 5D, Chicago, Illinois 60657, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

"SEE LEGAL DESCRIPTION ON REVERSE SIDE"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of TO HAVE AND TO How said premises forever. the state of Illinois.

Permanent Index: <u>14-28-113-035-1032</u> Chicago, Illinois 60657 Address(es) of Real Estate: 445 W. Wellington, #5D, Day of December, 2003 or type Names(s) below signatur (SEAL)

State of Illinois)

SS.

County of Cook I, the undersigned, a Notary Public in and for said County, in the State a coresaid, DO HEREBY CERTIFY that Michael L. Freeman, a married person and Stewart Antelis, a single person, are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Given under my hand and official seal, this

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/24/2007

mincolnwood,

Commission Expires

Notary Public This instrument was prepared by Phillip I Rosenthal, 3700 W. Devon, Suite E,

PHILLIP I. ROSENTHAL

Illinois 60712, 847-677-5100

Mail To: Morton Rubin 3100 Dundee Road Northbrook, Illinois 60062 Send Subsequent Tax Bills To: Stacia Lee 445 W. Wellington, #5D Chicago, Illinois 60657

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UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 5D IN THE WELLINGTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND THE WEST 44 FEET 1 1/4 INCHES OF LOT 5 IN BAKERS SUBDIVISION OF 5 ACRES IN THE EAST % OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24874731 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS IS NOT HOMESTEAD PROPERTY

P.I.N.: 14-28-113-035-1032





